**2020**

**HILL COUNTRY YOUTH COMMERCIAL**

**HEIFER SHOW AND SALE**

**In conjunction with**

**Jordan Cattle Auction**

COMMITTEE – Bill Meeks, Wayne Seipp, Doug Husfield, Max Hartmann, Chip Bowers,

Jody Osborn, Warren Ottmers, Adam Geistweidt, Farrion Sultemeier, Taylor Osborn,

Cody Hatfield, Jared Whitworth, Lynn Weinheimer, Micah Walker

CONSIGNMENT FEE: $10.00 Per Head Entered (No limit) - Due April 25th, 2020

JUDGING: Pen/Interviews – October 22nd, 2020

1. Entries in this show must be bonafide 4-H and/or FFA members of the following county’s Gillespie, Blanco, Kerr, Kendell, Kimble, Llano, Mason, **Menard, McCulloch, San Saba and Lampasas.** They must be certified by a County Extension Agent or an Agricultural Science Teacher.

a) Exhibitors must meet all eligibility requirements at time of show set forth by the Texas Education Agency and their respective School District.

b) Exhibitors not meeting these requirements will forfeit the right to exhibit and sell their project in this show, and all fees will be forfeited as well.

2. All Junior Commercial Heifer entries will be tagged at the Gillespie Animal Center on Saturday, April 25th, 2020 **from** **2:00 p.m. - 4:00 p.m.** There will be a consignment fee $10.00 per head entered charged at the initial tag-in. This money will be applied to premiums and other cost.

3. All heifers are highly suggested to be Brucellosis calfhood vaccinated *prior to arrival* at the initial tag-in on April 25th, 2020. It is highly suggested they have a metal calfhood vaccination tag AND/OR a vaccination tattoo in their ear.

4. A pen of three heifers must be exhibited for competition. All Heifers will be Tagged with the show tags! No cow/calf pairs are allowed to enter or show. **Open or Bred Heifers only.** A minimum of three heifers may be tagged-in at the Gillespie Animal Clinic on April 25th, 2020. A group of heifers can be entered in one family name! **(the official start date for this contest).**

4b. 3-5 Head will be in the judged to represent your pen.

However, you can sale up to 5 head as your consignment.

5. Heifers cannot be added or switched after the Saturday, April 25th, 2020 tag-in.

6. In order to comply with the national and state law on Beef Check-Off, two dollars ($2.00) will be taken from the entry price of each heifer.

7. All heifers Judged in this program will be sold and become property of the buyer and will remain sold.

8. Heifers must be owned by exhibitors on the tag-in date on April 25th, 2020.

9. Exhibitors are required to submit an Expense Summary form for competition using the Hill Country Youth Commercial Heifer Show and Sale form provided and participate in the oral interview.

10. All Heifers will arrive in October at Jordan Cattle Auction. The Pen of heifers will be judged in October 2020. Placing will be determined by judging the quality of the heifers.

Note: The heifer judging 30% and expense summary10% and interview 60%. Announcement for top pens of heifers will be at the Jordan Cattle Auction on October 22nd, 2020.

**Timeline**

Entry Form due to the Mason County Extension Office on April 1st, 2020

Mason County Extension Office

Mailing: (PO BOX 247 Mason, TX 76856)

505 Moody St. Mason TX

Heifer are Validated at Gillespie Animal Center on April 25th, 2020 from **2:00 p.m. - 4:00 p.m.**

Expenses Form/ Record book are due to

Mason County Office or your local County Extension Office October 15th, 2020

Show and Sale will be in October 2020 at Jordan Cattle Auction October 22nd, 2020

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**(Scholarship)**

“A scholarship recipient must be a graduating senior with a minimum of three years participation in HCYCHSS in order to receive a scholarship”